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PATENT  
2019-0202P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Chih-An YANG et al. Conf.:4144  
Appl. No.: 10/611,875 Group: 2815  
Filed: July 3, 2003 Examiner: CLARK, Sheila V.  
For: LEADFRAME PACKAGING APPARATUS AND  
PACKAGING METHOD THEREOF

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**November 12, 2004**

Sir:

In response to the Examiner's Office Action dated July 12, 2004, the due date for response having been extended one (1) month to November 12, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Amendment includes: changes to the claims; and Remarks.



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Appl. No.: 10/611,875 Group: 2815  
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For: LEADFRAME PAKAGING APPARATUS AND PACKAGING METHOD  
THEREOF

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 12, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

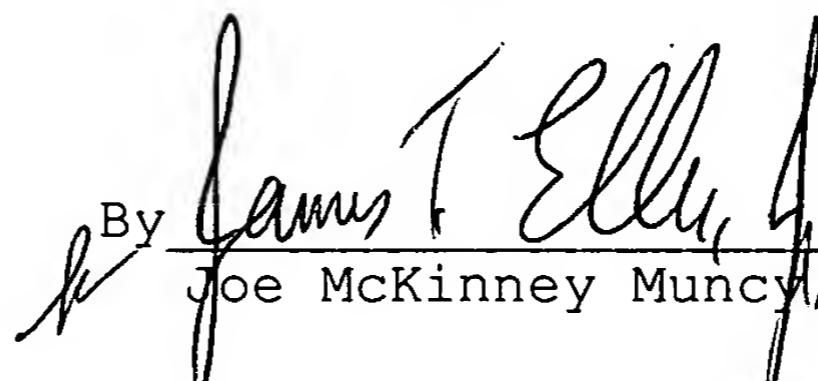
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |    |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|---|---|---|----|---|------------------|-------|-------------------|
| TOTAL   | 12  | -   | 20 | = | 0                | \$ 18 | \$0.00            |
| INDEPENDENT   | 2   | -   | 3  | = | 0                | \$ 86 | \$0.00            |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |    |   |                  | \$290 | \$0.00            |
|   |   |   |    |   |                  | TOTAL | \$0.00            |

- Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$110.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$110.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #39,538  
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KM/RFG/njp  
2019-0202P

Attachment(s)

(Rev. 02/08/2004)